**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

# CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | | **DIRECCIÓN ADMINISTRATIVA Y FINANCIERA DEL ÓRGANO JUDICIAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | | **Apoyo Nacional a la Producción y Empleo - ANPE** | | | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **DAF-OJ-ANPE Nº 08/2020** | | | | | | | |  |
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| CUCE | **2** | **0** | **-** | **0** | **6** | | **6** | | **0** | **-** | **0** | **2** | **-** | **1** | **0** | **5** | **0** | **6** | **9** | **3** | **-** | **1** | **-** | **1** |  | Gestión | | | **2020** | | |  |
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| Objeto de la contratación | | **ADQUISICIÓN E INSTALACIÓN DE UNIDADES CONDENSADORAS PARA EL SISTEMA DE CALEFACCIÓN DEL EDIFICIO ANEXO B TRIBUNAL DEPARTAMENTAL DE JUSTICIA ORURO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | |  | Precio Evaluado más Bajo | | | | | | | | | | **X** | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | | **X** | Por el Total | | | | | | |  | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | | **Bs970.382,99 (Novecientos Setenta Mil Trescientos Ochenta y dos 99/100 bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | | **X** | Contrato | | | | | |  | Orden de Compra | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo previsto para la entrega de bienes | | **El proveedor entregará los bienes en estricto apego a la propuesta adjudicada, en el plazo de 35 (Treinta y cinco) días calendario.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Seriedad de Propuesta | | ***El proponente deberá presentar una Garantía equivalente al 1% del Precio Referencial de la Contratación*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | | ***El proponente adjudicado deberá constituir una Garantía de Cumplimiento de Contrato equivalente al 7% o 3,5% (según corresponda). En caso de pagos parciales, el proponente podrá solicitar la retención en sustitución de la garantía*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Funcionamiento de Maquinaria y/o Equipo | | ***El proveedor deberá constituir la Garantía de Funcionamiento de Maquinaria y/o Equipo que será hasta un máximo del 1.5% del monto del contrato, a solicitud del proveedor se podrá efectuar una retención del monto equivalente a la garantía solicitada.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del bien | **X** | Bienes para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Bienes para la próxima gestión (el proceso se iniciara una vez promulgada la Ley del Presupuesto General del Estado la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | **OTROS RECURSOS ESPECÍFICOS** | | | | | | | | | | | | | | | | | | | |  | **100** | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Calle Aniceto Solares Nro. 64, esquina Calle Eduardo Pereira | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | **08:00 a 12:00** | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | **Claudia Chumacero Vacaflores** | | | | | | | | | | |  | **Jefe Unidad Nacional de Infraestructura y Proyectos** | | | | | |  | **Dirección General Administrativa Financiera** | | | | | | |  |
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| Teléfono | | | | | **464-41559** | | | |  | Fax | | **464-41559** | | | |  | Correo Electrónico | | | | | | **jjporcel@organojudicial.gob.bo** | | | | | | | | | | | | | |  |  |
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| 1. **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 22 |  | 07 |  | 2020 |  |  | 10 |  | 00 |  | Secretaria Unidad Nacional Administrativa; DAF Órgano Judicial; Calle Aniceto Solares N° 64; ciudad de Sucre |
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|  | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 28 |  | 07 |  | 2020 |  |  | 09 |  | 00 |  | Edificio Anexo B del Tribunal Departamental de Justicia Oruro, ubicado en Calles Ayacucho esquina La Plata, de la ciudad de Oruro |
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|  | Consultas Escritas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 29 |  | 07 |  | 2020 |  |  | 12 |  | 00 |  | Secretaria Unidad Nacional Administrativa; DAF Órgano Judicial; Calle Aniceto Solares N° 64; ciudad de Sucre |
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|  | Reunión Informativa de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 30 |  | 07 |  | 2020 |  |  | 09 |  | 00 |  | Sala de Reuniones Jefatura Administrativa y Financiera DAF Oruro; Calle Cochabamba N. 733, entres Calles La Plata y Presidente Montes; ciudad de Oruro |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 03  03 |  | 08  08 |  | 2020  2020 |  |  | 10  10 |  | 00  15 |  | **Presentación de Propuestas:** Secretaria DAF Oruro; Calle Cochabamba N. 733, entres Calles La Plata y Presidente Montes; ciudad de Oruro  **Apertura de Propuestas:** Sala de Reuniones Jefatura Administrativa y Financiera DAF Oruro; Calle Cochabamba N. 733, entres Calles La Plata y Presidente Montes; ciudad de Oruro |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 05 |  | 08 |  | 2020 |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 11 |  | 08 |  | 2020 |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 20 |  | 08 |  | 2020 |  |  |  |  |  |  |  |
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|  | Suscripción de contrato o emisión de la Orden de Compra. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 25 |  | 08 |  | 2020 |  |  |  |  |  |  |  |
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